

Jefferson Hi-Landers Snowmobile Club  
P.O. Box 273  
Jefferson NH 03583  
Membership Form  
Phone 603 586-4473

Website: [JeffersonHiLanders.com](http://JeffersonHiLanders.com)  
E-Mail [hilanderssmc@yahoo.com](mailto:hilanderssmc@yahoo.com)

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

\*Name: \_\_\_\_\_ \*Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Street address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

\*E-Mail \_\_\_\_\_

\*Home Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ Business Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

If applicable, Family membership 2<sup>nd</sup> person's Name: \_\_\_\_\_

Membership and Registrations run from July 1<sup>st</sup> of the current year to June 30<sup>th</sup> of the next year.

[NHSA](#) Membership is mandatory in NH. Therefore \$10.00 of your membership fee goes to NHSA which entitles you to receive the SNO TRAVELER magazine 6 times during the winter.

Do you wish to receive the SNO Traveler Magazine Yes \_\_\_\_ NO \_\_\_\_?

**Single Membership: \$25.00**

**Family Membership: \$30.00**

Donation: \$ \_\_\_\_\_

Total Enclosed: \$ \_\_\_\_\_

All donations go towards trail and groomer equipment maintenance costs.

Thank you for your support!

Please mail Check and Form to:

**Jefferson Hi-Landers Snowmobile Club**  
**PO Box 273**  
**Jefferson, NH 03583**

NHSA will no longer issue membership cards as proof of club membership. Instead the clubs will enter your information from this Membership Form into a database to generate a "VOUCHER" that we will mail or E-mail to you for registering your machines at any [authorized registration agent](#).

It is very important that you fill in the information marked by the asterisk (\*) as this is how your membership will be tracked in the future.